

(Tübingen: Mohr Siebeck, 2018, paper €114/\$173) xxiii and 516 pp., fig., 36 tables. Bibliography. Indexed. LCN: 2018373431. ISBN: 978-3-16-155145-1.

The revision of a doctoral dissertation supervised by R. Bieringer and accepted by KU Leuven in 2016, this study aims to address questions surrounding the literary, structural, and semantic unity of the footwashing pericope (Jn 13:1-20) within the intratextual contours of the Fourth Gospel. After its nine-page introduction, the study first discusses the *status quaestionis*; offers a text-critical analysis of Jn 13:10; surveys footwashing in ancient Jewish, Greek, and Roman literature; examines the structure and the role of the footwashing pericope in its context; and conducts a literary-critical analysis of the pericope. It then offers an exegetical analysis of the text, following this chiasmic outline: the identity and mission of Jesus and the disciples (A—13:1; A'—13:20); Judas and Jesus—breaching and bridging the code of table fellowship (B—13:2; B'—13:18-19); the authority of the one who washes the feet (C—13:3; C'—13:16-17); and Jesus' ὑπόδειγμα—the gift and task for the disciples (D—13:4-11; D'—13:12-15). Mathew, an independent scholar, suggests that the footwashing reveals Jesus' ultimate love for “his own,” and in that sense it is the ultimate σημεῖον of Jesus' perfect love in action.

ENRICO MAZZA, *Il Nuovo Testamento e la Cena del Signore*, Studi e ricerche di liturgia (Bologna: Dehoniane, 2017, paper €26.50) 259 pp., table. Bibliography. Indexed. ISBN: 978-88-10-41644-0.

This study of the Last Supper traditions in the Synoptic Gospels and 1 Corinthians situates them within the broader context of Jesus' meals with his disciples. After a four-page introduction, it discusses the following topics: the origins of the eucharistic celebration, a comparison of the two traditions of the Last Supper (Mk 14:17-26 and Mt 26:20-30 vs. 1 Cor 11:23-26 and Lk 22:14-20), the multiplication of the loaves and the crossing of the Sea of Galilee, the bread of life in Jn 6, the Last Supper and the farewell discourses in the Gospel of John, and meals with the Lord (e.g. Jn 21; Jn 2; Mk 14:3-9 par.; Lk 7:36-50; Lk 5:27-39; Lk 10:38-42). It suggests that the eucharistic celebrations of churches today should also be manifestations of the messianicity of Jesus, and therefore open even to the Pharisee and the sinner. Mazza is a member of the faculty of liturgy at the Pontificio Ateneo Sant'Anselmo in Rome.

WENDY E. S. NORTH, *A Journey Round John: Tradition, Interpretation and Context in the Fourth Gospel*, Library of New Testament Studies 534 (London—New York: T&T Clark, 2015, £95/\$130) xii and 249 pp., table. Bibliography. Indexed. LCN: 2014048279. ISBN: 978-0-567-66029-9.

This volume gathers together essays representative of North's work over thirty years (the earlier ones published as W. E. Sproston), containing eleven previously published studies and two new contributions, on Judas Iscariot and Satan in the Fourth Gospel (1980); Johannine Christology as a challenge to faith [§ 30-176]; “the Scripture” in Jn 17:12 (1987); 1 John's contribution to our knowledge of tradition in the Fourth Gospel [§ 37-1424]; Jesus' prayer in John 11 (2000); John for readers of Mark?—a response to R. Bauckham [§ 48-274]; monotheism and the Gospel of John—Jesus, Moses, and the Law (2004); the image of Martha in Lk 10:38-42 and in Jn 11:1-12:8 (with B. J. Koet, 2008); “the Jews” in John's Gospel (2010); “Bethany beyond the Jordan” (Jn 1:28) in light of Jn 10:40 and related texts (2013); the anointing in Jn 12:1-8 and its reliance on Synoptic material (2013); the absence of Jesus and strategies of consolation in the Fourth Gospel; and points and stars—John and the Synoptics. In her 24-page introduction, North discusses the essays collectively under the headings of Christology, “the Jews,” eschatology, John and 1 John, and John and the Synoptics. North is honorary research fellow in the department of theology and religion at Durham University.

MIKEAL C. PARSONS, ELIZABETH S. MALBON, AND PAUL N. ANDERSON (EDS.), *Anatomies of the Gospels and Beyond: Essays in Honor of R. Alan Culpepper*, Biblical Interpretation 164 (Leiden—

The notice of the highlighted book appeared in *NTA* 63/1 in May 2019 (© Boston College). A corresponding record will appear in *NTA Online* (see www.ebscohost.com).

The editors appreciate the cooperation of the publisher in making the review copy available.

Books for review may be sent through the US postal service to: *New Testament Abstracts*, Boston College School of Theology and Ministry, 140 Commonwealth Avenue, Chestnut Hill, MA 02467-3800, USA. For items sent via a delivery service (e.g., FedEx, UPS), please use the following address: 9 Lake Street, Brighton, MA 02135-3841. E-mail: NTAbstracts@bc.edu.